From

THE MEMBER-SECRETARY, Madras Metropolitan Development Authority, No.8, Gandhi-Irwin Road, Madras-600 008.

Letter No.

Sir,

This. N. Muthin Kumarahma Clo. Vijaja Belegi foundation, they no A-1 (Vasanta appartments, St Man Road, Vergeton Nager, bull Dated

Sub: MMDA - Planning Permission - Construction of Residential/Commercial building at Plot/Door No. 1 B4c, Anna Street, in S.No. 153F-3B &161B-2A, Madron -93

of Saligraman

Village - Approved - Regarding.

Ref: Your Lr. No. SBC No 737 96 at: 27.5.96

The Planning Permission application received in the reference cited for the additional/construction of Residential/ Commercial building at Plot/Door No. | B &c , Ama 8ter

in S.No. 15 3F-3B & 16 1B-2Az Madry - 93.

Village

of Saligramam was examined and found approvable, as per the revised plans submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the following conditions:

i) 'In the Open space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant;

SPATCHED To ensure that the plans for the new buildings will be incorporate the approved deviations mosquito-proof over head tanks and wells!

- iii) 'To pay improvement charge and open space reservation charge and other charges as applicable'.
 - The applicant has remitted the --
- i) Development charge Rs 700 =
- ii) Scrutiny charge
- iii) Regularisation charge
 - iv) Open Space Reservation charge

dated: 3.7.96. Vide challan No. 75420

4. The approved plans are numbered as Planning Permit No. A | 20394 | 280 | 96. and one copy of the same along with one copy of the planning permit are enclosed herewith for taking further action in this regard.

5. This approval is not final. The applicant has to approach the Madras Corporation/Municipality/Panchayat Union/Township/Town Panchayat for issue of building permit under the respective Local Body Acts, only after which the proposed construction can be commenced.

Yours faithfully,

Commission at the term of Plant Page No.

for MEMBER-SECRETARY.

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Encl. 1) A copy of approved plan.

2) A copy of the Planning Permit. 5)746.

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